

AN OPEN LETTER to KING CHARLES III

On 25th December 2025 King Charles III delivered his second Christmas message since becoming King. For true Christians it was, to say the least, disappointing, but in reality, it was disturbing as once again it contained clear violations of His solemn Coronation Oaths that you can read about in my previous article located on –

<https://www.takeheed.info/pdf/2025/November/king-charles-prays-with-pope-leo.pdf>

I shall begin by copying here the text of his Christmas message –

“A few weeks ago, the Queen and I were delighted to make a state visit to the Vatican where we prayed with Pope Leo in a historic moment of spiritual unity. Together, we celebrated the Jubilee theme, ‘Pilgrims of Hope.’ ‘Pilgrimage is a word less used today, but it has particular significance for our modern world, and especially at Christmas. It is about journeying forward, into the future, while also journeying back to remember the past and learn from its lessons.

We did this during the summer, as we celebrated the 80th anniversaries of VE and VJ Day. The end of the Second World War is now remembered by fewer and fewer of us, as the years pass. But the courage and sacrifice of our servicemen and women, and the way communities came together in the face of such great challenge, carry a timeless message for us all. These are the values which have shaped our country and the Commonwealth. As we hear of division, both at home and abroad, they are the values of which we must never lose sight. For instance, it is impossible not to be deeply moved by the ages of the fallen – as the gravestones in our war cemeteries remind us. The young people who fought and helped save us from defeat in both world wars were often only 18, 19 or 20 years of age.

Journeying is a constant theme of the Christmas story. The holy family made a journey to Bethlehem and arrived homeless without proper shelter. The wise men made a pilgrimage from the east to worship at the cradle of Christ; and the shepherds journeyed from field to town in search of Jesus, the saviour of the world. In each case, they journeyed with others, and relied on the companionship and kindness of others. Through physical and mental challenge, they found an inner strength.

To this day, in times of uncertainty, these ways of living are treasured by all the great faiths and provide us with deep wells of hope: of resilience in the face of adversity; peace through forgiveness; simply getting to know our neighbours and, by showing respect to one another, creating new friendships.

Indeed, as our world seems to spin ever faster, our journeying may pause, to quieten our minds – in TS Eliot’s words ‘At the still point of the turning world’ – and allow our souls to renew. In this, with the great diversity of our communities, we can find the strength to ensure that right triumphs over wrong. It seems to me that we need to cherish the values of compassion and reconciliation; the way our Lord lived and died.

This year, I have heard so many examples of this, both here and abroad. These stories of the triumph of courage over adversity give me hope, from our venerable military veterans to selfless humanitarian workers in this century’s most dangerous conflict zones; to the ways in which individuals and communities display spontaneous bravery, instinctively placing themselves in harm’s way to defend others.

As I meet people of different faiths, I find it enormously encouraging to hear how much we have in common; a shared longing for peace and a deep respect for all life. If we can find time in our journey through life to think on these virtues we can all make the future more hopeful.

Of course, the greatest pilgrimage of all is the journey we celebrate today – the story of The One who ‘came down to Earth from Heaven’, ‘whose shelter was a stable’ and who shared his life with ‘the poor and lowly.’ It was a pilgrimage with a purpose, heralded by angels, that there should be peace on Earth. That prayer for peace and reconciliation – for ‘doing to others as we would have them do to us’ – which rang out over the fields near Bethlehem more than two thousand years ago, still reverberates from there and around the world today.

It is a prayer for our times, and our communities too, as we journey through our lives. So, with these words and my whole heart, I wish you all a most peaceful and very happy Christmas.”

As you will see I have highlighted a few phrases in red and I want to comment briefly upon them –

'A few weeks ago, the Queen and I were delighted to make a state visit to the Vatican where we prayed with Pope Leo in a historic moment of spiritual unity.' King Charles is here speaking favourably of so-called 'spiritual unity' with the head of the anti-Christian, anti-Gospel religion of Roman Catholicism – a direct violation of His Coronation oath to uphold the Protestant Reformed Faith which rightly at the time of the Reformation viewed Rome and its 'gospel' as Anathema.

'these ways of living are treasured by all the great faiths and provide us with deep wells of hope.' Genuine (Biblical) Christians know that this is simply not true and instead subscribe to the truth expressed in a line from a popular hymn **'In Christ ALONE my hope is found.'**

'As I meet people of different faiths, I find it enormously encouraging to hear how much we have in common.' The greatest common denominator of humanity is that **"There is none righteous, no not one"** (**Romans 3: 10**) – for a Christian, that is not, 'encouraging' but rather a spur to proclaim that only one faith offers a remedy and that is found in the Protestant Reformed Faith that King Charles vowed to uphold.

'the greatest pilgrimage of all is the journey we celebrate today ... that there should be peace on Earth.' First-off, the Lord coming to earth through His incarnation was not a 'pilgrimage' – it was a rescue mission – **"the Son of Man is come to seek and to save that which was lost"** (**Luke 19: 10**). Secondly, King Charles appears to be ignorant of what the Lord said in **Matthew 10: 34** **"Think not that I am come to send peace on earth. I came not to send peace but a sword."** Standing faithfully for the truths of the Protestant Reformed Faith will lead to tensions and conflict and not to peaceful co-existence. The bloody history of Islam is a testimony to that reality but it is not alone as the actions over the centuries of the likes of inquisitorial Roman Catholicism and militant Hinduism also demonstrate.

Some other individuals and organisations wrote helpful 'commentaries' on what the King said and I'll quote briefly several of them here –

'It seems that King Charles in his final years is merely handing his realm over without a shot being fired to those who despise Britain (Cecil – Islam?) and those who have sought the Crown of England for centuries (Cecil – Rome).' PO

King Charles' 2025 Christmas message leaned heavily on themes of diversity, inclusion, shared humanity, and global responsibility. Whilst Christianity affirms the dignity of all people made in the image of God, proclaiming the gospel as God's salvation plan for all mankind, the church is not a left leaning social club, nor does genuine Christian theology affirm contemporary woke ideology, rather it denounces it as unrighteous.

The King is the head of the established church, he is supposed to be the defender of the Christian faith only, but instead of proclaiming the good news, he followed in the footsteps of his apostate bishops and traded the universal truth of the gospel for a vapid message of culturally acceptable inclusion.'

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Once again, the King's Christmas speech was full of the same ecumenical claptrap our nation has come to expect, a blending of all religions and ideologies into one warm and fuzzy humanism, treating every path as though it leads to God. Yet the Bible is clear: not all faiths are equal. "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." Acts 4:12 Christmas is NOT about "our shared values," "different faith traditions," or generic "light overcoming darkness." It is about the birth of the Lord Jesus Christ, the only Saviour of sinners. "For unto you is born this day in the city of David a Saviour, which is Christ the Lord." Luke 2:11 The King called on communities of all religions to unite, but Scripture warns us: "Be ye not unequally yoked together with unbelievers..." 2 Corinthians 6:14

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In the light of his coronation-oath-violating actions over recent months I was moved to write to King Charles on 5th January 2026 and I shall shortly include in this article a copy of that letter.

I would simply ask you to pray that by some providence King Charles would actually get to read the letter and articles and, if so, that the Lord, by His Spirit, would act upon the heart, mind and understanding of King Charles and bring him to repentance for his oath-breaking and to genuine faith in the only Saviour of sinners, the Lord Jesus Christ. This is the letter that was sent to King Charles -

King Charles III
Buckingham Palace
LONDON

5th January 2026

Your Majesty,

For many years my wife Margaret and I, as citizens of the United Kingdom of Great Britain and Northern Ireland, and as Biblical Christians ("Born again" as stated by the Lord Jesus Christ in John 3: 1-8), eagerly listened to the annual Christmas messages delivered by your late mother, Queen Elizabeth II.

On several occasions I wrote to her to share some thoughts from God's Word on what she had said. At her funeral it was most encouraging to listen to the musical item '**I know that my redeemer liveth**' and to listen to the words of **John 14: 1-6** being read – both items chosen by Her Majesty as I understand it. For us they reflected that her sure eternal hope was in the Unique Saviour of sinners, the Lord Jesus Christ, as is ours.

It is with deep and sad regret that we do not see that same sure Unique hope and faith being reflected in what you have shared with the Nation.

Under the auspices of my own 35+ years of Christian ministry I have recently written several articles that address your own thoughts and actions and also those of the Church of England of which you are Supreme Governor.

They are enclosed herewith and our hope and prayer is that despite the huge volume of mail that you no doubt receive these may make their way into your own personal hands and that the only true God, revealed to mankind in His Word (The Bible) and in the person of His Son (the Lord Jesus Christ) will savingly reveal Himself to you (and your family).

Respectfully yours

Cecil & Margaret Andrews

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