

WALSINGHAM:

Mariolatry and Idolatry.

The book ‘Warnings to the Churches’ by **Bishop J C Ryle** contains according to the ‘Publisher’s Preface’ - “addresses and articles by Ryle which have long been out of print... The eight papers making up this edition of ‘Warnings to the Churches’ have never previously been published together as a unit... presenting in concise form Ryle’s prophetic messages to the Churches in his own day and in ours’. Then on the back cover we also read “**His trenchant comments are as wise and relevant today as they were when he first wrote them**”.

For those perhaps not familiar with **Bishop J C Ryle** he was born in May 1816 and died in June 1900. He was the first **Anglican Bishop of Liverpool** and served in that capacity from April 1880 until just a few months before his death. I think if he were alive today and active within the **Church of England**, in the light of what passes today for much of ‘**Anglican Christianity**’, we would safely be able to describe him as ‘**the voice of one crying in the wilderness**’.

The last ‘paper’ of ‘**Warnings to the Churches**’ is titled simply “**IDOLATRY**” and I want to quote some enlightening portions of what Bishop Ryle wrote (pp142-169) –

‘IDOLATRY: “Flee from idolatry” (1 Corinthians 10:14). The text which heads this page may seem at first sight to be hardly needed in England. In an age of education and intelligence like this, we might almost fancy it is waste of time to tell an Englishman to “flee from idolatry”.

I am bold to say that this is a great mistake. I believe that we have come to a time when the subject of idolatry demands a thorough and searching investigation. I believe that idolatry is near us and about us and in the midst of us to a very fearful extent. (Cecil – and it has got much worse in the last 5 years as you can see by my opening comments in and the lead article of my 2009 newsletter located on <http://www.takeheed.info/news-from-the-front-december-2009/>) The second commandment in one word is in peril. “The plague is begun”...

I say then that “**Idolatry is a worship in which the honour due to God in Trinity, and to Him only is given to some of His creatures or to some invention of His creatures**” (Cecil – this accords perfectly with what God says in Isaiah 42:8 ‘I am the Lord; that is my name and my glory will I not give to another, neither my praise to graven images’) ... the principle of idolatry is... the honour due to God is turned aside from Him and bestowed on that which is not God... It is not necessary for a man formally to deny God and Christ to be an idolater. Far from it. Professed reverence for the God of the Bible and actual idolatry are perfectly compatible...

This is the sin, of all others, to which the Jews seem to have been most inclined before the destruction of Solomon’s temple... Again and again we read of “high places” and false gods... **The besetting sin of the Old Testament Church, in one word, was idolatry...** Israel was incessantly turning aside after idols, and worshipping the work of men’s hands... Idolatry is a subject which, in every Church of Christ that would keep herself pure, should be thoroughly examined, understood, and known. **It is not for nothing that St. Paul lays down the stern command, “Flee from idolatry”.**

The cause of all idolatry is the natural corruption of man's heart... when the Apostle Paul tells the Galatians (Galatians 5:20) what are the "works of the flesh" he places prominently among them "idolatry"... Does it surprise us when we hear of men going over from Protestant Churches to the Church of Rome in the present day? (Cecil – I will develop this further in relation to **John Henry Newman** who 'defected' from the Church of England to the Church of Rome during Bishop Ryle's lifetime) ... I for one am not surprised at the quantity of idolatry existing both in the world and in the visible Church...

That idolatry would arise, seems to have been the expectation of the Apostles, even before the canon of the New Testament was closed... "doctrines of devils" (1 Timothy 4:1)... our excellent translators of the Bible are considered for once to have missed the full meaning of the Apostle in their rendering of the word "devils" in our version, and that the true meaning of the expression is "doctrines about departed spirits". And in this view... the passage becomes a direct prediction of the most specious (plausible, deceptively attractive in appearance) form of idolatry, the worship of dead saints (see Mede's Works)...

The last passage I will call attention to, is the conclusion of the ninth chapter of Revelation. We there read, at the twentieth verse: "The rest of the men which were not killed by these plagues, yet repented not of the works of their hands, that they should not worship devils" (this is the same word, we should observe, as that in the Epistle to Timothy, just quoted), "and idols of gold, and silver, and brass, and stone, and wood: which neither can see, nor hear, nor walk."... it is the highest probability these plagues are to fall upon the visible Church of Christ;... And this once conceded, the fact that **idolatry is 'a predicted sin of the visible Church'**, does seem most conclusively and forever established... there is unmistakable proof that Scripture warnings and predictions were not spoken without cause, and that idolatry has actually arisen in the visible Church of Christ, and does still exist... the malaria of idolatry has begun to arise...

Let us consider in what form idolatry presents itself to us as a sin of the visible Church of Christ in our time... I feel no hesitation in affirming that **idolatry never yet assumed a more glaring form than it does in the Church of Rome at this present day...** And I should not lie down in peace, after writing on idolatry, if I did not declare my solemn conviction that idolatry is one of the crying sins of which the Church of Rome is guilty... To my mind it is idolatry to invoke the Virgin Mary and the saints in glory and to address them in language never addressed in Scripture except to the Holy Trinity. And if this be so, I say there is idolatry in the Church of Rome...

Romanism in perfection is a gigantic system of Church-worship, Sacrament-worship, Mary-worship, saint-worship, image-worship, relic-worship and priest-worship – that it is, in one word, a huge organised idolatry... the Church of Rome is an idolatrous Church... Here, as in other subjects, the sure word of prophecy comes in to our aid. The end of all idolatry shall one day come. Its doom is fixed. Its overthrow is certain. Whether in heathen temples or in so-called Christian Churches, idolatry shall be destroyed at the second coming of our Lord Jesus Christ... The second coming of our Lord Jesus Christ is that blessed hope which should ever comfort the children of God under the present dispensation... It is the pole-star by which we must journey...

There are many abominations now in the visible Church, over which we can only sigh and cry like the faithful in Ezekiel's day (Ezekiel 9:4). We cannot remove them. The wheat and tares will grow together until the harvest. But a day comes when the Lord Jesus shall once more purify His temple and cast forth everything that defiles. He shall do that work of which the doing of Hezekiah and Josiah were a faint type long ago. He shall cast forth the images and purge out idolatry in every shape...

It is vain to deny that a large party of English clergy and laity in the present day are moving heaven and earth to reunite the Church of England with the idolatrous Church of Rome... The existence of such a movement as this will not surprise anyone who has carefully watched the history of the Church of England during the last forty years. The tendency of TRACTARIANISM (Cecil – emphasis mine) and Ritualism has been steadily towards Rome. Hundreds of men and women have fairly and honestly left our ranks and become downright Papists. But many hundreds more have stayed behind and are yet nominal Churchmen within our pale. The pompous semi-Romish ceremonial which has been introduced into many churches has prepared men's minds for changes...

I hold, for one, that this Romish movement ought to be steadily and firmly resisted... I regard it as a most mischievous, soul-ruining and unscriptural movement. To say that re-union with Rome would be an insult to our martyred Reformers, is a very light thing; it is far more than this; it would be a sin and an offence against God! Rather than be re-united with the idolatrous Church of Rome, I would willingly see my own beloved Church perish and go to pieces: rather than become Popish once more, she had better die! ... Till then let our watch-words be "No peace with Rome! No communion with idolaters! ... I write these things with sorrow... **for the established Church of England and for all the Protestant Churches of Great Britain I have very grave fears indeed. The tide of events seems running strongly against Protestantism and in favour of Rome** (Cecil – and how much more so in this day and age) ... **And one result will be that all Bible-reading Christians must either leave the Church of England or else sanction idol-worship and become idolaters!** (Cecil – sadly the latter option seems clearly to be holding sway as time has passed) ...

Let us beware of tampering with anything of a Romanising tendency... Above all let us keep up continued communion with the person of the Lord Jesus! Let us abide in Him daily, feed on Him daily, look to Him daily, lean on Him daily. Let us realise this, and the idea of other mediators, other comforters, other intercessors, will seem utterly absurd. "What need is there" we shall reply: "I have Christ and in Him I have all. What have I to do with idols? I have Jesus in my heart, Jesus in the Bible, and Jesus in heaven, and I want nothing more!"

What a man of perception and vision Bishop J C Ryle was. You will have noted that among the portions highlighted in red is the name of **John Henry Newman**. I also highlighted in red the portion by Bishop Ryle where he refers to a '**large party**' and a '**movement**' working within the Church of England for unity with Rome. In that portion I capitalised the word **TRACTARIANISM** and I want now to comment further on these points. **I think that without doubt the greatest 'Romanising influence' upon the Church of England has been that wrought by John Henry Newman.** Back in 2010, to coincide with the Papal visit of Benedict XVI to the United Kingdom, a short booklet written by former priest Richard Bennett and Michael de Semlyen (author of 'All Roads Lead to Rome') was published under the title of '**John Henry Newman becoming Rome's first Ecumenical Saint**'. (Published by Dorchester House Publications, PO Box 67, Rickmansworth, Herts, WD3 5SJ: Tel: 01923 282333) Once again I want to quote some enlightening portions from it (pp 1-16) –

'The German-born Pontiff Benedict XVI is due to carry out a state visit to the UK from September 16th to September 19th 2010.... The Pope's program is expected to culminate with a massive public Mass in Coventry... at which the Pontiff will beatify the "Venerable" John Henry Newman.... The second stage of the English Cardinal's Canonisation, or path to Sainthood, by virtue of which Newman will be pronounced "Blessed". In 1991 Newman was declared "Venerable", the first of three stages of the process of becoming a "Saint"...

(Cecil – “a process” that is nowhere to be found in the Bible as all those truly “born again” and “saved” are made “Saints” by God – John MacArthur comments ‘Not referring to a specially pious or revered person canonised by an ecclesiastical body, but a reference to everyone who BY SALVATION has been sanctified, that is, set apart from sin in Christ Jesus’.) ...

Benedict especially desired to personally highlight Newman’s teachings that have been apparent in the Vatican’s promoting of false ecumenism... In the nineteenth century Newman saw the Anglican Church as a way he could bring Christians back to Roman Catholicism... his primary objective was to make Anglicanism identical to Roman Catholicism and to do so from within as the Catholic Church had arranged for him... To this end Newman and the other TRACTARIANS had determined to insinuate themselves into Evangelical, Reformed, and Confessional Christianity, presenting themselves as Anglicans. To accomplish this goal, the Oxford Movement, led by Newman and other Oxford academics turned ANGLO-CATHOLIC, was launched in 1833 (Cecil – the “large party” and “movement” mentioned by Bishop Ryle?)...

Early on, he (Newman) did display the distinctive signs of what could be called Evangelical faith... later in his (Newman’s) life, the superstition and IDOLATRY of Romanism, including the adoration of “Saints” and of “relics” and of the claimed “real presence” of Christ in the Mass were to prepare him well for his abandoning Evangelical faith and defection to Rome... he wrote in his diary, “I think; I am not certain, I must give up the doctrine of imputed righteousness, and that of regeneration as apart from baptism”. By 1833, Newman was completely won over to accepting what he saw as the Roman Catholic heritage of the Anglican Church, including the Papal concepts of infused justification and baptismal regeneration. At Oxford... he began to publish numerous TRACTS. Newman was the principal writer and proponent of the TRACTARIAN MOVEMENT... The teaching of the TRACTS was supplemented by Newman’s Sunday Sermons at the University Church of St. Mary’s... Taken together the TRACTARIAN’S collective misrepresentation of Scripture formed a pathway back to the distortions and errors of Roman Catholicism. The TRACTARIANS would later be known as ANGLO-CATHOLICS and their cause as The Oxford Movement.

In 1829 the Catholic Emancipation Act triggered the arrival in England of the Jesuits, the prompt appearance of the TRACTARIANS and then the launch of the Oxford Movement in 1833. Papal Rome’s original policy was to encourage the TRACTARIANS to defect from the Church of England to her own fold. In 1845 Newman was one of the first to actually do this. Rome then changed her policy and advised such clergy to stay in the Church of England, to take its salary and swear its solemn vows, without the least intention of keeping them, and betray the church from within...

As leader of the TRACTARIAN SOCIETY which was characterised by its secretiveness, Newman had defended what he called the “Economical” mode of teaching and arguing, i. e. setting out the truth advantageously or withholding it (today it is described as “spin”). Approvingly Newman quotes the advice of second century Church Father, Clement of Alexandria “The Christian both thinks and speaks the truth; except when careful treatment is necessary, and then as the physician for the good of his patients he will lie... nothing but the good of his neighbour will lead him to do this. He gives himself up for the Church” (Cecil – one of the ‘golden rules’ of Jesuitry).

The Original Catholic Encyclopedia records that “The TRACTARIAN MOVEMENT headed by Newman and his friends, had it sympathies awakened to the traditions of a Catholic past, and especially the revival of faith in the Real Presence and the Eucharistic Sacrifice”... The horrifying fact is that Newman in his day, and devout Catholics in our time, while professing they are worshipping Christ in a religious and holy way were, and are, literally practising gross IDOLATRY... IDOLATRY is spiritual adultery. The Lord looks upon those who practise IDOLATRY as haters of God, though they pretend to love Him’.

Another helpful little booklet that I want to quote from and which is relevant to the subject under consideration is '**Rome's Strategy for England**' by Rev. David Samuel and in it Mr Samuel wrote (pp 4-16) –

'Rome's aims are, and always have been, inimical (hostile) to the Protestantism of this country. She is bent upon the overthrow and the elimination of Protestantism... Rome will brook no rivals at all and she will not be satisfied until Protestantism is destroyed in its doctrines and in its institutions...'.

In the eighteenth century, agitation arose for what was called the emancipation of Roman Catholics, so that they might be able to enjoy political privileges which had been taken from them. Because of the political nature of the Papacy and the Church of Rome it was seen that those who were Roman Catholics owed an allegiance to another sovereign...

(Cecil - For faithful Catholics today that allegiance is still to The Pope who in their eyes is still sovereign; and in our day, where Muslims are concerned, their sovereign allegiance is to Allah and to the Ummah – the worldwide Muslim family).

Eventually in 1829 a Bill was passed through the Houses of Parliament granting "emancipation" to Roman Catholics... Then came an unexpected bonus for the Church of Rome when Hurrell Froude and John Henry Newman went secretly to Rome in April 1833 to meet with Cardinal Wiseman to ask him on what terms the Church of England could be accepted back into the fold of the Church of Rome... They came away deeply dismayed because they were told by Cardinal Wiseman that the only terms were terms of submission... but Newman came away with a vision. He came back to the country and sought to implement that vision through the **TRACTARIAN MOVEMENT**... to bring about such a convergence that it would be seen that the teachings of the Church of England are compatible with the teachings of the Church of Rome... So that was the whole purpose of the **TRACTARIAN MOVEMENT**...

His vision was that the time might come when that body of **ANGLO-CATHOLICS** or ritualists in the Church of England had become so large, so influential, so powerful that they would change the character of the Church of England and make it once more possible for it to submit to the Church of Rome...

The ecumenical movement demands that the image of the Church of Rome be changed... But the terms were still the same. The terms were still submission to the Pope... That is what Archbishop Runcie found to his cost when he went in 1989 to visit the Pope in the Vatican... Archbishop Runcie came back greatly embarrassed. The terms of the Vatican were still the same and that is submission to the Church of Rome. So we see that this is Rome's strategy as far as this country is concerned.

Given then that this is the strategy, in what ways is the Church of Rome seeking to advance it in this country today? ... By encouraging the triumph of **ANGLO-CATHOLICISM** in the Church of England. I have a report of a meeting of a certain **ANGLO-CATHOLIC** leader with the Papal Nuncio, Monsignor Barbarito, which took place in 1988... Cardinal Newman said "Only through the English Church can you act upon the English nation"... The advice of the Nuncio to the **ANGLO-CATHOLIC** leader was this, concentrate upon two things: **build up Marian devotion in the Church of England** and work to defeat the Measure for the Ordination of women in the General Synod...

(Cecil – the first part of that 'advice' is being increasingly followed and achieving success as I showed in my article '**AVE MARIA**' located on <http://www.takeheed.info/pdf/August-2014/Ave-Maria.pdf> and as I will show later in this article. In the providence of God the second part of that 'advice' is failing and so the advances of Rome in some areas are being greatly hindered but of course the fact remains that both these organisations are overarchingly outside the true 'body' of Christ)

The strategy of the Church of Rome is the same today as it was in the time of Henry VIII, in the time of Elizabeth I, in the time of the 18th and 19th Centuries, viz., to bring our church and nation back into submission to the papacy. Submission is the only term that Rome will recognise. She advances on a wide front and seeks to accomplish her end by various means – by encouraging ANGLO-CATHOLICS...’.

Rev. David Samuel also authored another very informative book called '**Pope or Gospel?**' (published 1982) and in it he wrote the following (page 141) –

‘We have seen in recent years the revival of the cult of MARY in the Church of England. It has no foundation on which to rest in the doctrine of that church. But we have seen the Archbishop of Canterbury visit the ‘Shrine of our Lady of WALSINGHAM’ and give an added impetus to this tendency by his presence there.

(Cecil – the current incumbent Archbishop of Canterbury, **JUSTIN WELBY**, also visited this shrine in 2013 as you can read on http://www.networknorwich.co.uk/Articles/365902/Network_Norwich_and_Norfolk/Regional_News/North_Norfolk/Archbishop_joins_Walsingham_youth_pilgrimage.aspx Demonstrating his spiritual blindness and diabolical leadership he is reported as having said “Walsingham is one of the most important spiritual centres in northern Europe and I’m delighted to be here. It is an important place for the Church of England and I have been extremely impressed by the work being done here.”)

All the traditional language is used about Mary leading us to Christ. But we must be clear about the direction of this tendency and realistic about what lies behind it. It stands biblical doctrine on its head, and while professing innocence of **IDOLATRY**, worships the creature more than the Creator’.

This last quotation ends a rather lengthy, scene-setting ‘prologue’ and brings me neatly now to address the subject matter mentioned in the title of this article namely

WALSINGHAM: Mariolatry and Idolatry.

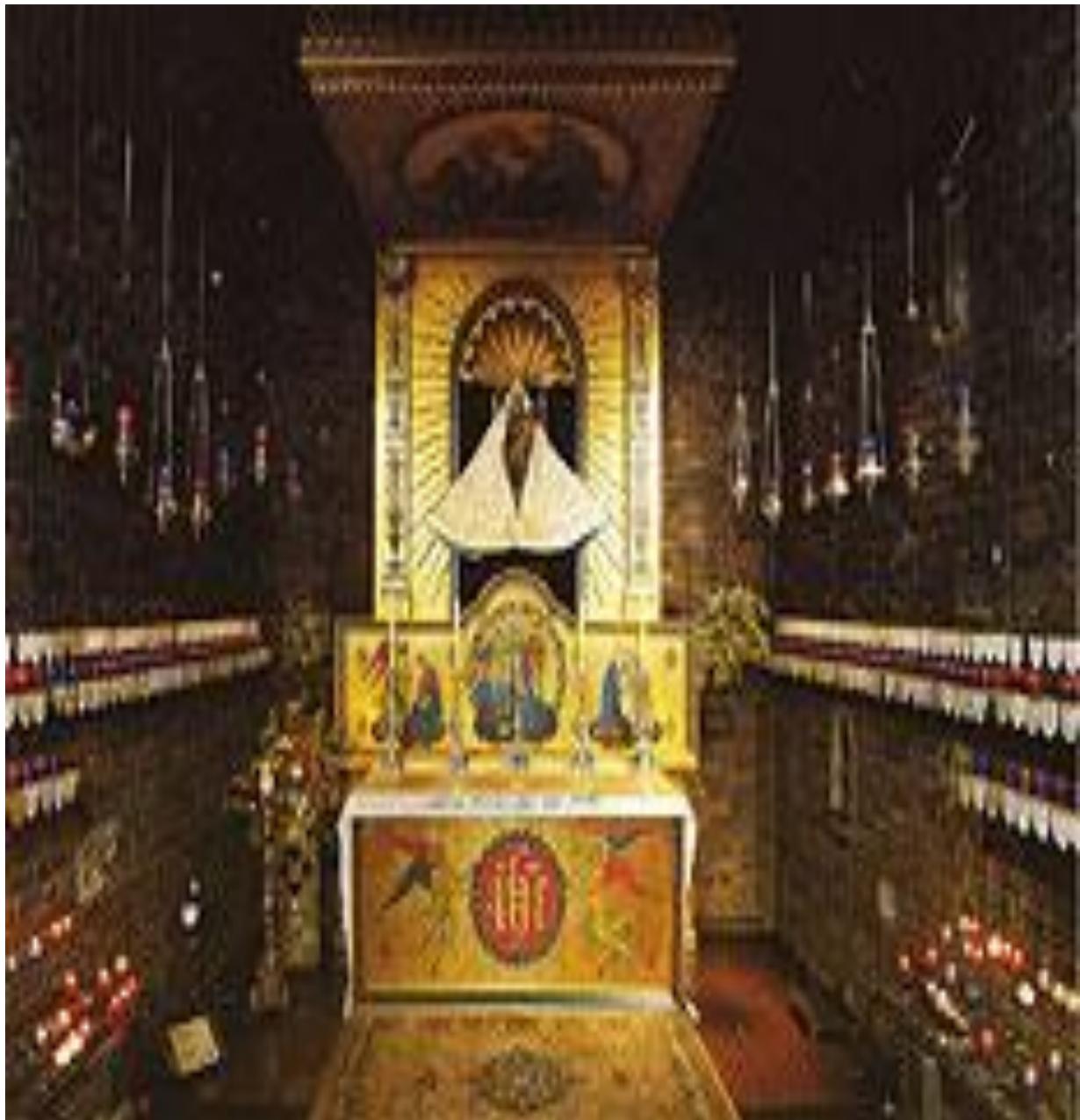
The following link will take you to the welcome page of the **ANGLICAN** (Church of England) web site for '**The Shrine of our Lady of Walsingham**' – the link is

<http://www.walsinghamanglican.org.uk/welcome/index.htm>

When you go to it you might easily and understandably think that you have arrived at a ROMAN CATHOLIC web site when you see and read things like –

‘Some arrive as visitors and leave surprised by how they have been affected by their time here. Whoever they are, they are welcomed with equal love. People began to come here in the eleventh century after a local women felt prompted by the Virgin Mary to build a replica of the house in Nazareth where she encountered the angel Gabriel who asked her to be the mother of Jesus. (Cecil – (1) the true MARY’, who like all who have died ‘in faith’, is in Heaven awaiting the return to earth of the exalted Lord Jesus Christ, and she is in no position to have “prompted” anyone on earth to do anything and (2) according to my reading of the bible, Gabriel in no way “asked” Mary to be the mother of Jesus – I addressed that subject in the last portion of page 1 and in the first portion of page 2 of my article on <http://www.takeheed.info/pdf/August-2014/Ave-Maria.pdf>) **That well known story retold every Christmas is remembered here every day. This is a place where we believe people experience the closeness, the gentleness and the strength of Mary’s Son and sense her encouragement as they try to make sense of their lives’.**

Within the Holy House, above the altar, is the niche where the statue of Our Lady of Walsingham sits surrounded by candles and votive lights (see *picture below*). The statue of Our Lady of Walsingham is much-loved. It is important to understand that the statue is simply a focus for devotion - a visual aid - and not something to be worshipped in itself. Down through the years Christians have sought the prayers of Mary to support them in their pilgrimage through life. At times in the history of the church there has been controversy about devotion to Mary but in these ecumenical days there are few who would deny a right respect and love to the Mother of Jesus.



The following comments by former Roman Catholic, **Jim McCarthy**, in his book "**The Gospel According to Rome**" (page 223 and pp 279-280) are helpful in this context –

'When misguided Catholics (Cecil – or ANGLICANS) kneel before a statue of Mary, kiss her feet, and offer to her heartfelt praise and petition, they give to a creature the devotion which belongs to God alone. It is irrelevant that the Church defines this honour as secondary to that which is given to God. God will have no other gods before Him, regardless of how inferior... The primary meaning of the Hebrew word translated "worship" (Exodus 20:5) is "to bow down". Because of this commandment, both Jews and most non-Catholic Christians shun the use of sacred objects such as statues in the practice of their faith...'

(Cecil – it might be helpful here to quote Article 12 of the Anglican '39 Articles of faith' which those clergy, in charge of the Anglican Shrine at Walsingham, would have given their assent to – it reads "The Romish Doctrine concerning Purgatory, Pardons, Worshipping and Adoration, as well of Images and relics, and also invocation of Saints, is a fond thing vainly invented, and grounded upon no warranty of Scripture, but rather repugnant to the Word of God")

The Catholic interpretation of Exodus 20:4-5 is the product of applying Roman Catholicism's supreme rule of Bible interpretation... What the Church believes and practices determines what the Scriptures teach or mean... This approach to Scripture study is futile'.

Clearly the Anglicans in charge of their shrine at Walsingham have 'bought into' the Roman Catholic method of determining what Scripture supposedly 'teaches' or 'means'.

Scripture itself teaches something completely different from this Anglican notion of '**the statue is simply a focus for devotion - a visual aid - and not something to be worshipped in itself**'.

We read of the incident of '**The Golden Calf**' in **Exodus 32** and how Aaron, after having made the idol in the form of a "**molten calf**" (v 4), then declared "**Tomorrow is a feast to the Lord**" (v 5). **Aaron** clearly thought this statue/idol could be used merely as "**a visual aid**" and would not be viewed by God as being "**worshipped in itself**".

How wrong he and the people were! In God's Word we read "**And the Lord said unto Moses... thy people... have corrupted themselves... they have made them a molten calf and have worshipped it... let me alone that MY WRATH (God's) may wax hot against them... and Moses' anger waxed hot... And he took the calf which they had made and burnt it in the fire... And Moses said unto Aaron, What did this people unto thee that thou hast brought SO GREAT A SIN upon them? ... And the Lord plagued the people because they made the calf which Aaron made**" (Exodus 32: 7-35).

I think the following comments by **Matthew Henry** are worth noting –

'Aaron, seeing the people fond of their calf, was willing yet further to humour them, and he built an altar before it, and proclaimed a feast to the honour of it (v 5) a feast of dedication. Yet he calls it a feast to Jehovah; for, brutish as they were, they did not imagine that this image was itself a god, nor did they design to terminate their adoration in the image, but they made it for a representation of the true God, whom they intended to worship in and through this image; and yet this did not excuse them from gross idolatry, any more than it will excuse the papists, (Cecil – or ANGLICANS at Walsingham) whose plea it is that they do not worship the image, but God by the image, so making themselves just such idolaters as the worshippers of the golden calf, whose feast was a feast to Jehovah'

Returning once more to the **ANGLICAN Walsingham Shrine web site** the following ‘Forthcoming Events’ were among those listed as I wrote this article –

THE IMMACULATE CONCEPTION

Monday 8th December

11.00 am Concelebrated **Mass**

CHRISTMAS EVE

Wednesday 24th December

4.30 pm Informal Service & Blessing of Crib;
8.30 pm First **Mass** of Christmas (Shrine Church);
11.30 pm Midnight **Mass** (S. Mary's Parish Church)

CHRISTMAS DAY

Thursday 25th December

8.00 am **Mass** of the Dawn;
4.00 pm Shrine Prayers

SOLEMNITY OF MARY, MOTHER OF GOD

Thursday 1st January

11.00 am Concelebrated **Mass**

The convergence of this **ANGLICAN ‘shrine’** with a typical Roman Catholic ‘shrine’ is further demonstrated by the presence of a **‘Shrine Shop’** as can be seen on

http://www.walsinghamanglican.org.uk/shrine_shop/index.htm

There we read

The Shrine Shop is an integral part of the shrine, focusing on the needs of pilgrims. Situated in the very heart of the village of Little Walsingham in The Common Place, the Shrine Shop has long been an integral part of the Walsingham experience. It offers a wide selection of statues, rosaries, crucifixes and icons. More generally the shop sells cards for all occasions and books covering a wide range of Christian subjects. Church silverware and Mass kits are always in stock.

WALSINGHAM as a place of pilgrimage is also claimed by the Roman Catholic Church – they have their own separate ‘shrine’ in the locality as can be seen on

<http://www.walsingham.org.uk/romancatholic/>

What I hope that by now has become apparent, is that the **Church of England** and the **Church of Rome**, although administering different ‘shrines’ at **Walsingham**, have found ‘common cause’ in their mutual practice of **MARIOLATRY** and **IDOLATRY** - and that of course has been the aim, intention and strategy ever since, in particular, the days of **John Henry Newman** and his **TRACTARIAN MOVEMENT**.

I have written much here about the **ANGLO-CATHOLIC ‘Mariolatry’ and ‘Idolatry’** that takes place each year at **WALSINGHAM** and I would like to finish now by inviting you to now see a video of that event to enable you to see for yourself just how shocking the state of this ‘branch’ of Anglicanism is - and can anyone honestly doubt that God’s “wrath” is not waxing “hot” against them?

The link to the video is

<https://www.youtube.com/watch?v=eN1q7oYIzOg>

Cecil Andrews – ‘Take Heed’ Ministries – 17 November 2014